

ANNOUNCEMENT通告

1) 2011 Co-Workers Appreciation Dinner on Saturday 17/12/2011 from 6pm to 11pm At RiverBoat, Marina Bay

2011年同工晚宴于17/12/2011 星期六6pm至11pm, RiverBoat, Marina Bay

Chairpersons主席: Bro Peter Tan弟兄 & Sis Judy Choong 姐妹

Venue 地点: Riverboat (Marina Bay)

Date 日期: 17/12/2011 (Saturday星期六)

Seats Booked 预订坐位: 80 pax 位

All Co-Workers: kindly register with Sis Jane soonest 同工们请尽快向Jane姐妹报名。

2) : Ps David & Wang are away in Korea. You need assistance, please phone Sis Jane Aw at 94557671 or bro Ricky Tan at 90063376

郭牧师与王牧师远在韩国。如你需要协助请致电Jane Aw姐妹 94557671或Ricky Tan弟兄90063376。

OUR COLLECTIONS 我们的奉献

Ezra 2:68-69; When they arrived at the house of the LORD in Jerusalem, some of the heads of the families gave freewill offerings toward the rebuilding of the house of God on its site. According to their ability they gave to the treasury for this work 61,000 drachmas of gold, 5,000 minas of silver and 100 priestly garments.

以斯拉记2:68-69 “有些族长到了耶路撒冷耶和殿的地方, 便为神的殿甘心献上礼物, 要重新建造。他们力量捐入工程库的金子六万一千达利克, 银子五千弥拿, 并祭司的礼服一百件”

	Oct'11 十月	Sep'11 九月	Cumulative 累积
Tithe/Offering/Other collection 十一/奉献/其他	4,075.90	17,152.36	
Pledge collection 宣誓 (Monthly target 每月目标\$5,770)	4,110.00	6,450.00	27,500.00
Rental income from tenant 分租收入		3,100.00	18,100.00
Mission Fund 宣教基金	500.00		6,947.00
Church Building Fund 建堂费	500.00		38,740.00
Bible Camp fees 圣经营费	990.00	200.00	3,440.00
Bible Camp sponsorship 圣经营赞助金	1,183.00	-	1,566.00
4th Anniversary Offering 四周年奉献		11,309.20	11,409.20
Total Collection 总收入	11,358.90	38,211.56	

If you are making out a cheque, kindly mark
若您使用支票, 请填上
"Church of Sengkang Ltd".

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Church of Sengkang 盛港教会

Is called by God to be *welcoming* and *prayerful* community
filled with and led by the *HOLY SPIRIT*

蒙神呼召成为一个被 *圣灵* 充满和引导成为
受欢迎和祷告的团体

CoskTimes 盛港教会周讯

16th October 2011 二〇一一年十月十六日

Strictly For Internal Circulation Only 只限会众传阅

SUNDAY SERVICE TIME 主日聚会时间: 10.30am to 12.30pm 早上10.30至中午12.30分

Theme 主题 :

You Are Going To Shine like Stars For our Lord
你将为我的主像星星发光

This week we shall highlight our next topic for discussion, the walk of Love.

Again we have had many teachings about God's Love and our need to Love our brethren, however we also find out that many of our brethren seem to preach Love but yet do not walk in love towards one another. Whilst it is easy to point our finger at others, lets for once look within ourselves to see if we are walking in Love towards our brethren.

First of all, we have to understand that from the first page of the Bible in Genesis to the last page in Revelations, it is a declaration of God's Love for mankind. How God love man that He created Adam and Eve and put them in the Garden of Eden, how He loved Abraham, Isaac and Jacob, how He loved David and Solomon, how He loved Jesus and finally the church and the rest of mankind. We need to first understand God's love for us before even comprehending His Love. We may have encountered times that we feel God does not love us, but someone else more than us, how else can we explain the blessings that others receive but we don't? If we can't comprehend His love, than we can forget about walking in His Love for the bible says He has shed His love abroad in our hearts by the Holy Ghost. That means we are capable of loving others the way He loves them.

We may sometimes confuse ourselves by comparing His Love for us with our love for our children and our loved ones... if we do that, it is actually an injustice to God's love for us. We need to understand in the Bible there are 4 Greek words that have been translated as love.

- 1) Eros - erotic kind of love
- 2) Phileo - brotherly kind of love
- 3) Storge - family kind of love
- 4) Agape - God's unconditional love

God's love for mankind is described by the Greek word Agape. The only commandment that Jesus gave to the church is that we walk in love because love fulfills the law. Love is the reason He sent Jesus to the cross for us. Love is the reason Jesus went to the cross on our behalf, love is the reason our faith works, and also the reason why others can see we are of Christ.

I leave you with the words of Pastor Robin

envy or boast; it is not arrogant

AGAPE
Bro Leslie

1 Corinthians 13:4 (English Standard Version)

Theme 主题：
 You Are Going To Shine like Stars For our Lord
 你将为我的主像星星发光

这周，我们要强调下一个主题，爱的行为。

同样的，我们接受过许多教导神的爱，我们应当爱我们的主内们。然而，我们也发现许多主内说到却做不到彼此相爱。我们很容易将手指指向他人，现在让我们省查自己是否行在爱中、爱主内们。

首先，我们必须明白圣经从第一页创世纪至最后一页的启示录，都在宣扬神对人类的爱。神如何爱人，造了亚当和夏娃，将他们安置在伊甸园里；神如何爱亚伯拉罕，以撒和雅各；神如何爱大卫和所罗门；祂如何爱耶稣和最终的教会以及全人类。我们必须先了解神对我们的爱，方可明白祂的爱。我们可能曾经觉得神不再爱我们，当我们看见他人比自己更蒙福，可能认为祂比较爱他人更甚于爱我们。若我们无法了解祂的爱，那我们会忘记行在爱中，因圣经说祂藉着圣灵赐下祂的爱。这表示我们有能力爱他人犹如祂爱他们。

有时，我们会将祂对我们的爱与我们对自己子女和爱人的爱相比较而感到困惑。。。若我们这么做，在是对神的爱有欠公平。我们需要明白圣经里头，有四个字被翻译成爱。

- 一) Eros - 情色的爱
- 二) Phileo - 兄弟之间的爱
- 三) Storge - 家庭成员之间的爱
- 四) Agape - 神无条件的爱

神对人类的爱被希腊文译为Agape（无条件的爱）。耶稣给教会的唯一命令就是行在爱中，因为爱完全了律法。因为爱，神差派耶稣为我们死在十字架上。因为爱，耶稣甘愿为我们的罪受死。爱是信心的工作，这就解释为何他人能辨认我们属耶稣。

现在，我将Robin牧师的话语留给你们。

神无条件的爱
 Leslie弟兄

*Love is patient and kind; love does not
 envy or boast; it is not arrogant*

1 Corinthians 13:4 (English Standard Version)

SPEAKER'S PROFILE : PASTOR ROBIN YIU

Born 1938, reborn 1979 from a Catholic background.
 Married to Sis Jenny Siow, blessed with 4 children 7 grandchildren.
 Was manager for Pacific Region, Newsweek International.
 Asst. Gen.Manager, Circulation & Distribution Dept., Singapore Press Holdings.
 Retired in 1991.
 Regional Cell Group Pastor, Calvary Charismatic Centre (8 years)
 Deacon, Church of Singapore, Marine Parade (12 years)
 Associate Pastor, Open Hand Christian Fellowship (since 1999 to date)



**Mt. 22:39 'Love your neighbour as yourself'
 Why & How?**

Loving self & one another follows Loving God (with the help of the Holy Spirit)
 1 Jn. 4:10,11. Jesus said: 'Love one another as I HAVE LOVED you'
 Without the indwelling Holy Spirit, we cannot love one another as Christ's Agape love.
 God wants some 'mother Theresa' in our relationship with one another, some patience loving the quarrelsome irritating person, some love towards the 'bullying' boss or office colleague fighting for higher positions at our expense, some helping hand to a neighbour (someone with a need) In loving God, realise that God's love overflows to those we come in contact with, especially our brethren in Christ. We are encouraged to share God's love (or keep it.) Mt. 10:8 'freely received, freely give'

To love is to give: God loved, God gave His only Son Jn.3:16
 Love is also costly (time, resources, talents). Loving us costs God His son. 1 Jn.3:18
 Before we can love our neighbours (anyone who has a need!) we need to love ourselves.
 Paul reminds us to self assess ourselves soberly & humbly. Rm 12:3
 We ought to know our position in Christ as a believer, that we are precious (costly for God to redeem us) .

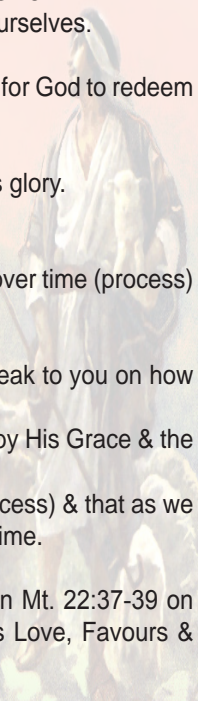
We must 'look after' our bodies (visible) as 'temples' of the Holy Spirit-use for His glory.

Loving neighbour as self is only by His Grace & Grace alone.
 Carnally we will love some, hate some but by His Spirit we can love one another over time (process)

Summary:

My prayer is that as you attend the Camp at Desaru, come expecting God to speak to you on how important it is to have a Love relationship with Him & with one another.
 Loving God with all our "heart, mind, soul & loving self & neighbour" can only be by His Grace & the Holy Spirit.
 His desire is that we love Him, neighbour & self more "today than yesterday" (process) & that as we walk this "Walk of Love" our vertical & horizontal relationships grow & glow with time.

Only when we realise we cannot obey the "greatest & first commandment" as in Mt. 22:37-39 on our own but through Faith & reliance on the Holy Spirit can we experience His Love, Favours & Blessings.



Matt 18:32-33

"I forgave you all that debt because you begged me. Shouldn't you also have had mercy on your fellow slave, as I had mercy on you?" Matthew 18:32-33.

If we are to maintain spiritual freshness-
- we must determine to forgive everyone who hurts us and refuse to nurse a grudge.

Grudges become glooms!

A few years after World War II, a Christian Japanese boy at a public speaking contest announced that his subject would be: "The Sacredness of Work."

Some people smiled at his choice, but when they heard his story, their smiles turned to tears. His parents and home were burned to ashes in the atomic bomb explosion at Nagasaki.

He was the eldest of three surviving children, and together they knelt in the ashes of their home and prayed to know what to do.

One of them said: "I know, we can work."

So they set to work, gathering bits of tin and boards, and soon they had built a little hut in which to live.

They could have nursed their grudge and become gloomy; instead they forgave, forgot, and went to work.

No one who wants to maintain spiritual freshness can afford to nurse a grudge. It will poison both spirit and body.

Grudges put the whole physical and mental system on a war basis instead of on a peace basis.

I often tell my counselees they cannot afford to carry grudges or maintain hates. Such things can make them ill and tire them out.

A grudge or a resentment is sand in the machinery of living.

May God teach you how to get the splinters of resentment out of your soul and also out of your body.

May He also help you to decide that-

- it is the oil of love,
- not the sand of resentments,
- that shall go into the machinery of your life day by day.

Amen.

Blessings
Lay Sim

**讲员介绍: ROBIN YIU 牧师**

生于1938, 重生于1979, 来自天主教背景。

与Jenny Siow 姐妹结婚, 蒙福育有儿女七孙子。

曾任Newsweek International的太平洋地区的经理。

新加坡报业控股的流通分派部门的助理经理, 于1991退休。

迦略灵恩中心细胞的区部牧师 (八年)

新加坡教会, 马林百列的执事 (十二年)

张开的手基督徒联谊会 (自1999开始)



**马太 22:39 '爱人如己'
为何又如何?**

爱神随着而来的是互爱和爱己 (靠圣灵的帮助)

约翰一书 4:10, 11. 耶稣说: '神既是这样爱我们, 我们也当彼此相爱'

若没有圣灵在我们当中, 我们无法如耶稣的大爱彼此相爱。

神要我们的关系中有更多的'特利沙修女', 一些忍耐来爱争论不休讨厌的人, 一些爱“欺负人”的老板, 或争权夺势的同事, 一些帮助邻舍的人 (帮助有需要的人)。爱神的当儿, 晓得神的爱满溢并摸着我们接触的人, 尤其主内兄弟姐妹。

我们受鼓励分享神的爱 (或收藏起来) 马太 10:8 '白白地得来, 也要白白地舍去'

爱就是舍: 神爱, 神赐下祂独生子 约翰3:16

爱也是昂贵的 (时间, 资源, 才干)。神爱我们需要牺牲自己的独生子。约翰一书3:18

我们爱邻舍之前 (任何有需要的人!) 我们需要先爱自己。

保罗提醒我们不要看自己过于所当看的。要照着神所分给各人信心的大小, 看得合乎中道。罗马12:3

我们作为信徒, 必须晓得自己在基督里的身份 (神付重价赎回的)。

我们必须照顾自己的身体 (看得见的) 为'圣灵的殿'为神的荣耀所用。

为靠神的恩典, 我们方可爱人如己。

属肉体时, 我们会爱一些, 恨恶一些。然而靠着祂的灵, 我们可以逐渐地彼此相爱 (过程)

总结:

我的祷告是: 你参加迪沙鲁的圣经营, 期待神对你说话, 让你晓得与祂和主内爱的关系有多重要。

唯有靠神的恩典和圣灵, 我们方可全“心, 意, 性爱神和爱己和爱人”。

神渴望我们“今天比昨天” (过程) 更爱祂, 爱人和爱己。当我们走在这“爱之行”, 我们的垂直和水平的关系, 随着时间增长和发光。

唯有我们知道靠自己无法守这“最大和首要的戒命” 马太 22:37-39, 但是倚靠信和圣灵, 我们能够经历祂的爱, 恩宠和祝福。

马太 18:32-33

“于是主人叫他来，对他说：‘你这个恶仆，你求我，我就免了你欠我的一切。难道你不应该怜悯你的同伴，好像我怜悯你一样吗？’” 马太福音18：32-33。

若我们要保持属灵的新鲜度-

-那我们必须下决心原谅所有伤害我们的人并拒绝怀恨在心。

只因仇怨使人优郁！

在第二次世界大战数年后，一名日裔基督徒男孩在一个公共演讲比赛上宣布自己所要发表的演讲主题将是“工作的神圣性。”

有些人听了他选择的主题便笑了，但是当听了男孩的故事后，他们的微笑变成了泪水。

男孩的双亲与家园被轰炸长崎的原子弹烧成灰烬。

他是三名生还小孩里最年长的，他们跪在家园的灰烬上一同向主祷告该如何是好。

其中一人便说：“我知道，我们能工作呀。”

之后他们便开始工作，搜集一块一块锡与纸皮，过了不久他们已为自己建造了一间小屋。

他们或许可以继续怀恨在心而变得优郁；但他们反而饶恕了，忘记了，然后去工作。

任何想要保持属灵新鲜度的人都无法怀恨在心。它对灵与体有如巨毒般。

怨恨将身体与精神投入了一场战局使我们不得安宁。

我常告诉我的受辅导者们不能背负着仇怨或一直怀恨在心。

只因这些事情使人患病也使人憔悴。

恩怨或怨恨便象机械般生命里的沙子。

愿上帝赐教于你如何将怨恨的刺驱离你的灵与体。

愿上帝也帮助你作决定-

爱才是我们每日机械般生命的润滑油，并不是怨恨的沙子。

阿门

祝福
丽心姐妹



TODAY'S SERMON

Speaker: Rev Marbs Rosal

Message title: Living life that is worth living

Scripture text: John 15:1-17

When we give our life to knowing and loving God and stick to what is in His heart and pursue it with Him, we live a Life worth Living for

Introduction:

It is God's will for us to live a rewarding, exciting, joyful, meaningful, and full of surprises kind of life. Never boring.... John 15 and other passages show us to Live Life that is Worth Living for. HoW?

When a person...

I. Is Connected Back to the Lord of Life, Jesus... v1ff...

- a. Realization of a need of a savior Jesus...
- Grapes symbolizes fruitfulness in doing God's work
- b. Context and tone of the passage is very clear that Jesus was giving the message to the people who are already connected back to Him. He is the vine; the life
- c. Connection with... is the starting point of a rewarding life
- d. Happens when a person realized of a need of a savior
- e. It is a real blessed moment when an empty heart has found a home in Jesus

Keyword: Start Right – In Jesus you are in the right place to start

II. Continue to be connected with the Lord of Life, Jesus, despite...v1-6

- "... abide in me..."
- a. Realization that salvation is a Kingdom (living) Life Journey... instead of one time event
 - b. ... of kingdom living not Sunday only event, etc... v cf. Col 1:13-14
Colossians 1:13-14 – transferred to the kingdom of His son...
 - c. ... of being rooted and grounded in the Lord of life... Col 2:6, 7
 - d. ... yes, of appropriating God's sovereignty but also of man's personal responsibility

Keyword: Carry on! In Jesus -- you are in the right path

III. Commune Deeply with Lord of Life – Jesus

- a. Realization that salvation is knowing and in deep relationship with the King of Life- the Christ of the Church; king of the Kingdom
- b. Relationship without intimacy will result to disorientation and unhappiness in Christian Life. Being busy with the Kingdom but not for the King
- c. Consistent Lifestyle fellowship with God is the Key:
 - c1. Prayer – talking to God
 - c2. Meditation of His words – allow God to talk to you

今日讲章

讲员： Marbs Rosal 牧师

讲题： 有价值的生命

经文： 约翰15:1-17

当我们用生命去认识和爱神，紧紧跟随祂的心跳，和祂一同追随，我们将活出一个有价值的生命。

简介：

乃是神的旨意要我们生活得；有收获，精彩，喜乐，有意义和充满惊讶。永不无趣。。。约翰John 15和其他章节告诉我们要活出一个有价值的生命。如何？

当一个人…

I. 与生命之主，耶稣相连接… 1节…

a. 认识到我们需要救主耶稣…

- 果子标志在做神的工作方面有果效

b. 经文很清楚说明耶稣的听众是已经与祂相连接的人们。祂是葡萄树；生命

c. 相连接… 是有收获生命的开始

d. 在一个人认识到他需要救主时发生

e. 当一颗空虚的心回家到耶稣里头，这真是个蒙福的时刻

关键词句：正确的开始 - 你在耶稣就是正确的开始

II. 接续与生命之主，耶稣相连接，就算…1-6节

- “… 在我里头…

a. 认识到救恩是天国（生活）生命旅程… 而非一次性的事故

b. …是天国生活 而非星期天活动，等等… 歌1:13-14

歌1:13-14 - 进入祂爱子的国度里…

c. … 在生命之主里头扎根成长… 歌 2:6, 7

d. … 是的，有着人性的责任，也应有属神的特质

关键词句：接续！在耶稣里头 - 你在正确的道路上

III. 与生命之主，耶稣 深入相交

a. 认识到救恩是与生命之王建立深入的关系，认识祂 - 教会的基督；神国之王

b. 不亲密的关系将产生混乱和不愉快的基督生命。忙碌国度的事物而非忙碌于王本身

c. 与神一致不变的相交生活的关键是：

c1. 祷告 - 跟神说话

c2. 默想祂的话语 - 让神对你说话

c3. Obedience – aligning life in God's known words and personal leading

Keyword: Go Deep in Knowing the Lord of Life; He's sweeter as the days go by- John 17

IV. Commitment to the Concerns of the Lord of Life – He's building His Church

a. Realization of the Kings Concern—the Church of Christ

b. Loving the body – The Church of Christ

c. Strengthening and expanding the body – Building his Kingdom—John 17

Keyword: Dream big; He's got the whole world in his hand, sight and heart

Looking Ahead and Conclusion

1. Our current world and its preoccupation – busy and chasing what's is best but remaining empty and meaningless
2. Jesus and His pre-occupation – what do you think the Lord of life is doing right now?
3. Our beloved CoSk and its preoccupation?
4. Review, what constitute Rewarding Life? – Should be also our preoccupation- personal and church level
5. Song – Because of You... I was born again
6. Prayer and dedication—

The percentage is a generalization of what we retain.
Understanding and Remembering are better when we make notes.



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b. …是天国生活 而非星期天活动，等等… 歌1:13-14

歌1:13-14 - 进入祂爱子的国度里…

c. … 在生命之主里头扎根成长… 歌 2:6, 7

d. … 是的，有着人性的责任，也应有属神的特质

关键词句：接续！在耶稣里头 - 你在正确的道路上

III. 与生命之主，耶稣 深入相交

a. 认识到救恩是与生命之王建立深入的关系，认识祂 - 教会的基督；神国之王

b. 不亲密的关系将产生混乱和不愉快的基督生命。忙碌国度的事物而非忙碌于王本身

c. 与神一致不变的相交生活的关键是：

c1. 祷告 - 跟神说话

c2. 默想祂的话语 - 让神对你说话



c3. 顺服 – 使生命跟随神启示的话语和祂的带领

关键词句： 更深地认识生命之主；日子越久祂越加甜蜜 - 约翰17

IV. 对生命之主关心的事物委身 – 祂在建立祂的教会

- a. 认识王关心的事物 – 基督的教会
- b. 爱肢体 – 基督的教会
- c. 坚固和扩展肢体 – 建立祂的国度 – 约翰17

关键词句： 为主来梦想；整个世界就在祂手中，眼中和心中

总结和展望

1. 我们现今的世界和它在乎的事物 – 忙碌追求最好的，最终却是空洞，虚空的
2. 耶稣和祂关心的事物 – 你认为生命之主现在做什么？
3. 我们亲爱的盛港教会和它关心的事物？
4. 检讨，什么构成有收获的生命？ – 也应当是我们要关心的 – 个人和教会层面
5. 诗歌 – 因为有祢... 我再重生了
6. 祷告和献上—

一般上，巴仙率是指我们能学存的。
若作笔记，你能更明白和记忆更多。

Reporting from Korea 韩国来的报告

Attended 3 Sunday Services & 3 Prayer Meetings and Preached in 2 churches.

Greetings in Jesus Name. The team has been well received by our Korean brethren. Ps Wang has been a blessing. The team ministered in 11am Service at Bupyung Jeil Evangelical Holiness Church and the 2.30pm at Bucheon Samkwang Evangelical Holiness Church. Our team presented songs in Korean, Mandarin & English. Ps David Kerk preached from Apostle Paul's letter to Philemon, interpreted by Sis Lay Sim into Mandarin while Ps Wang translated into Korean. Do continue the team in prayers before our Lord.

参加三个主日聚会，三个祷告会 及 于两间教会正道

以耶稣之名向你问候。团队受到韩国主内们的欢迎。
王牧师是大家的祝福。团队在Bupyung Jeil Evangelical Holiness 教会的十一点堂服侍。下午两点半再于Bucheon Samkwang Evangelical Holiness 教会服侍。我们的团队呈现韩语，华语和英语诗歌。大卫牧师以师徒保罗写给腓利门的书信正道，丽心姐妹翻译华语，而王牧师再翻译成韩语。
请继续在主前为团队祷告。

Senior Pastor David Kerk 牧师